

CANYON RANCH LIVING. MIAMI BEACH

North Tower
2403 - 2903
2410 - 2510

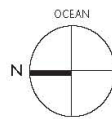
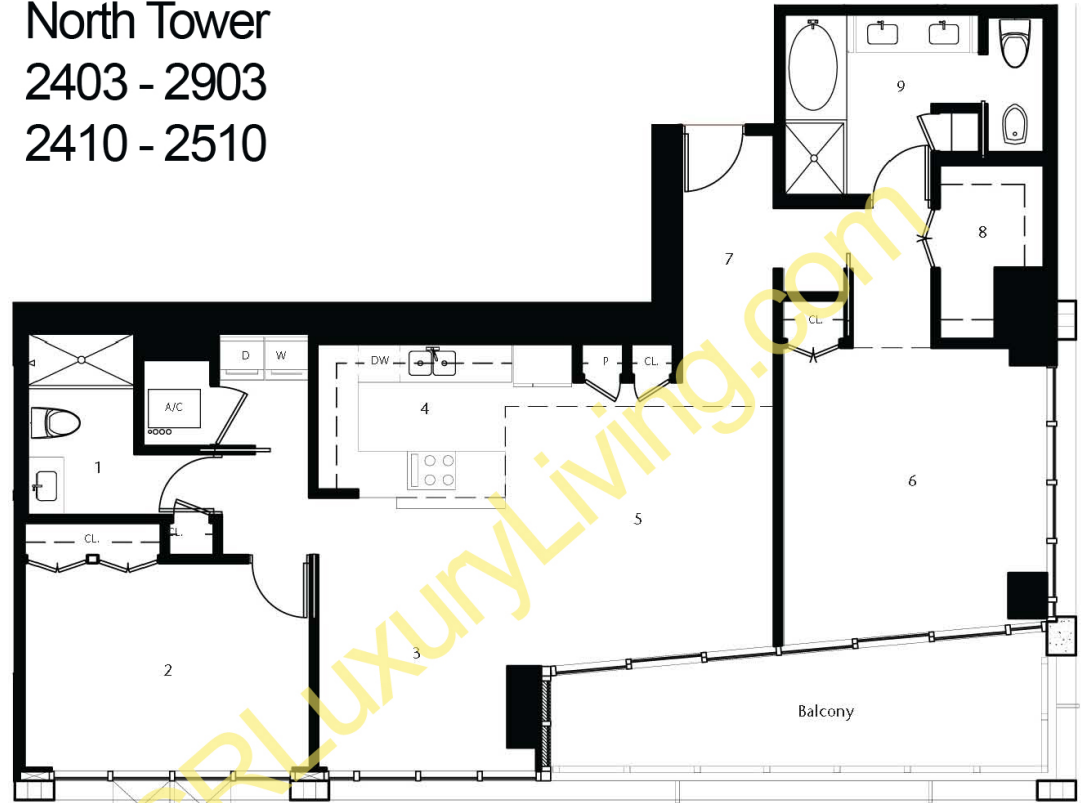
Douglas Elliman Florida

1111 Lincoln Road Penthouse 805 Miami Beach FL 33139

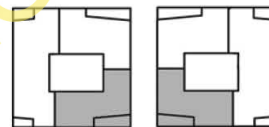


Eileen Nexer & Levente Kovary, PA 305-510-4193

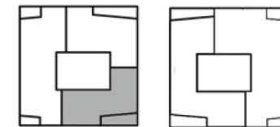
1. Bath
5'4" x 8'4"
1.63 x 2.54 M
2. Bedroom
13'6" x 10'10"
4.11 x 3.3 M
3. Dining
10'10" x 11'4"
3.3 x 3.45 M
4. Kitchen
13' x 8'9"
3.96 x 2.67 M
5. Living
15' x 14'6"
4.57 x 4.42 M
6. Master Bedroom
13'6" x 14'10"
4.11 x 4.52 M
7. Foyer
8. W.I.C.
9. Master Bath
10' x 13'6"
3.05 x 4.11 M



LEVEL 23



LEVELS 24-25



LEVELS 26-29

N-B5 WITH ONE PRIVATE BALCONY

NORTH TOWER / LEVELS 23, 24-25, 26-29
2 BEDROOM / 2 BATHROOM
1,375 S.F. / 127.74 S.M. + BALCONY



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The condominium residences at 6899 Collins Avenue, Miami Beach, FL 33141 are being offered for sale by FL 6801 Collins North LLC and the condominium residences at 6799 and 6801 Collins Avenue, Miami Beach, FL 33141 are being offered for sale by FL 6801 Collins South LLC. The condominium residences are not owned, developed, or sold by Canyon Ranch or its affiliates. Canyon Ranch is the hotel operator pursuant to a management agreement between FL 6801 Collins North LLC, FL 6801 Collins South LLC and FL 6801 Collins Central LLC (collectively, the "Sponsor/Seller") and CR Miami, LLC, a Canyon Ranch affiliate. The Sponsor/Seller uses the Canyon Ranch trademarks and trade names pursuant to a licensing agreement with CR License LLC, a Canyon Ranch affiliate. Sponsor/Seller's Address: 1271 Avenue of the Americas, 46th Floor, New York, NY 10020. For more detailed information regarding the licensing agreement and the Carillon Hotel & Spa project, refer to the condominium documents required by Section 718.503, Florida Statutes. This advertisement is not an offering. No offering can be made until an offering plan or supplement to the Florida Prospectus is filed with the Department of Law of the State of New York. This advertisement is made pursuant to Cooperative Policy Statement No.1 issued by the New York State Attorney General as File No. CP09-0079.